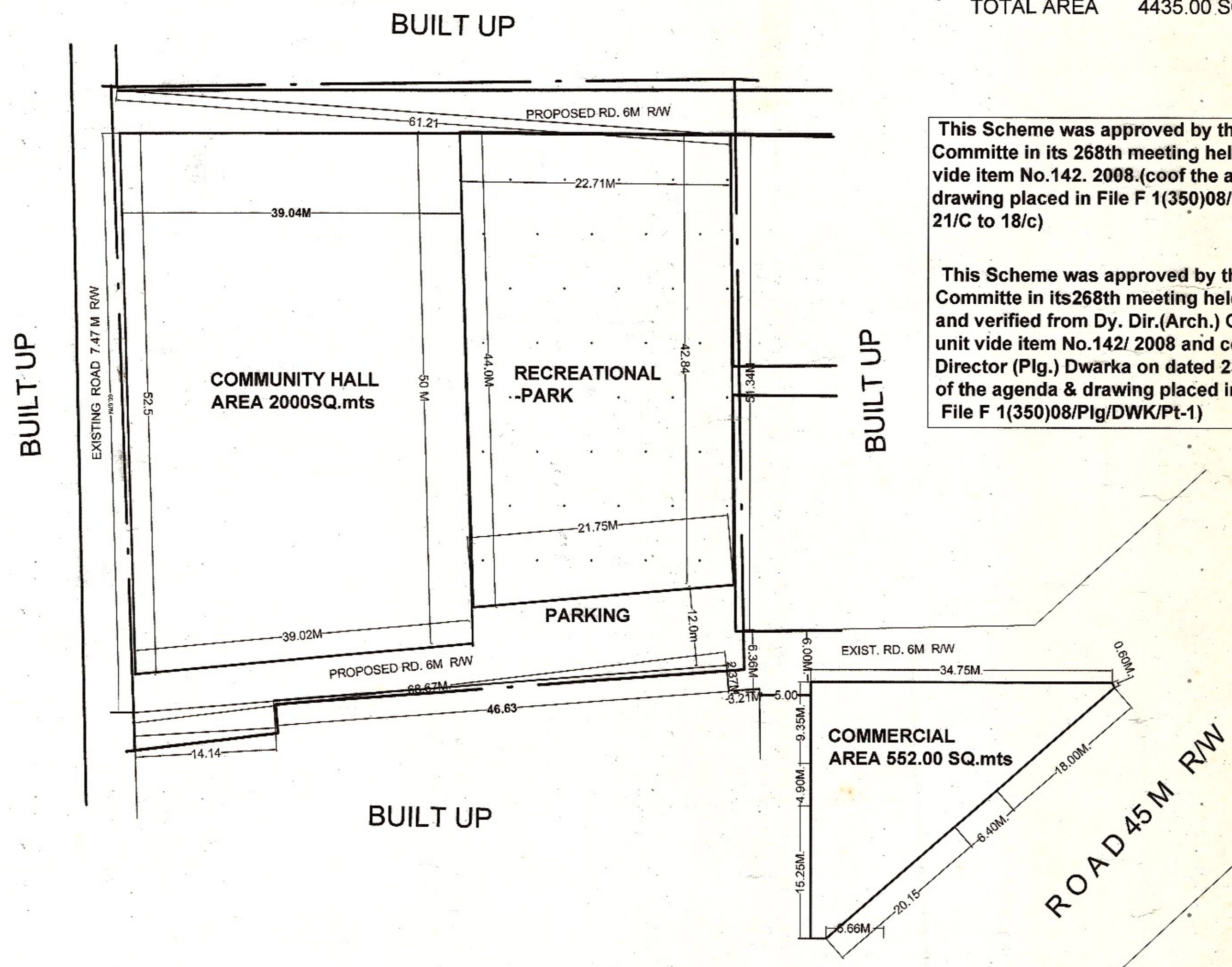


S.no	USE	AREA (in sq.mts)
1	COMM.HALL 2000	
2	COMMERCIAL	552.00
3	RECREATIONAL- PARK	965.25 SQ.MT.
4	CIRCULATION & PARKING	917.75
5	TOTAL AREA	4435.00 SQ.MT

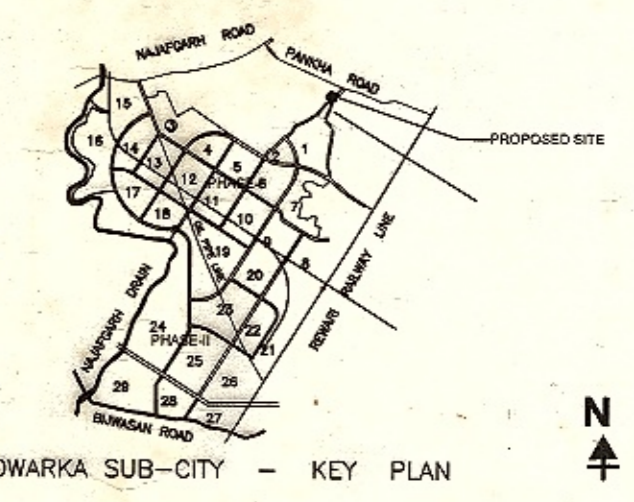


This Scheme was approved by the Screening Committee in its 268th meeting held on 5-9-2008 vide item No.142. 2008.(coof the agenda & drawing placed in File F 1(350)08/Plg/DWK/Pt-1 21/C to 18/c)

This Scheme was approved by the Screening Committee in its 268th meeting held on 5-9-2008 and verified from Dy. Dir.(Arch.) Coordination unit vide item No.142/ 2008 and certified by Director (Plg.) Dwarka on dated 23.10.08.(copy of the agenda & drawing placed in File F 1(350)08/Plg/DWK/Pt-1)

**D. D. A.**

**DWARKA PROJECT**



**NOTES-**

- LAY OUT PLAN OF PKT.20-B WAS PREPARED IN 1998.
- LAY OUT PLAN OF PKT.20B WAS REVISED BY H.U.P.W. WIDE SCHEME NO.S-4920 DRG. NO-3 IN AUGUST-2000 & WAS APPROVED IN THE 211 SC COMM.VIDE ITEM NO. 44/2000
- REVISED AS PER MINUTES OF W.A.B. MEETING DT. 14-12-2007
- THIS DRG. HAS BEEN PREPARED ON THE BASIS OF THE TOPOGRAPHY SURVEY PROVIDED BY ENG. WING & SURVEY GIVEN BY SURVEY UNIT DWK.

**REVISED LAY OUT PLAN OF POCKET-20 B**

SCALE :		66/20B/DWK/Plg/Revised/08	
		DRG. NO.	
RUPINDER KAUR PLG. ASSTT.	PLG. ASSTT.	DATE	N NORTH
N.R.ARAVIND ASSTT. DIR.	TAPAN MANDAL JT. DIRECTOR	S P PATHAK DIRECTOR (PLG.)	
<b>DELHI DEVELOPMENT AUTHORITY</b>			